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## BIB DATA SHEET

CONFIRMATION NO. 7621

<b>SERIAL NUMBER</b> 10/593,320	<b>FILING or 371(c) DATE</b> 02/22/2007 <b>RULE</b>	<b>CLASS</b> 280	<b>GROUP ART UNIT</b> 3617	<b>ATTORNEY DOCKET NO.</b> T2211-12006US01		
<b>APPLICANTS</b> Ian Arthur Burston, Victoria, AUSTRALIA; Raymond Walter Shaw, Victoria, AUSTRALIA; Mark Donald Edward Coghill, Victoria, AUSTRALIA; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/AU05/00380 03/18/2005 <b>** FOREIGN APPLICATIONS *****</b> AUSTRALIA 2004901445 03/18/2004 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 08/16/2007						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and /SHERMAN D BASINGER/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> AUSTRALIA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 21	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> Miles & Stockbridge 1751 Pinnacle Drive Suite 500 McLean, VA 22102-3833 UNITED STATES						
<b>TITLE</b> Water Evaporation Minimization						
<b>FILING FEE RECEIVED</b> 1080	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		